

AGENDA
DORCHESTER PLANNING COMMISSION
COUNTY PLANNING COMMISSION MEETING
DORCHESTER COUNTY HUMAN SERVICES BUILDING
COUNTY COUNCIL CHAMBERS, SUMMERVILLE
January 11, 2024
4:00 PM

All meetings will be streamed live on the Dorchester County Public Meetings YouTube page. Comments can also be submitted for the public record ahead of the meeting by mailing the Planning Commission, at 500 North Main Street, Box 3, Summerville, SC 29483, or e-mail at DCGPlanning@dorchestercountysc.gov

1. **DETERMINE QUORUM**

2. **REVIEW OF MINUTES**

A. Adoption of Minutes from the December 14, 2023, Planning Commission Meeting

3. **REZONING REQUESTS**

A. **RR# 910:** Property Owner: Karen & George E Moore Jr.; Applicant: Jamie Moore; Location: 142 Water Wheel Road, Ridgeville, SC 29472; Request of a Zoning Change from AR (Agricultural Residential District) to CLI (Commercial/Light Industrial District); TMS# 099-00-00-074; Total Acres – 27.88

4. **SUBDIVISION APPLICATIONS AND REQUESTS**

A. **Preliminary Plan – Enclave at Legend Oaks:** Property Owner: Beech Hill Summerville LLC; Applicant: Bowman Consulting; Location: 1051 Beech Hill Road, Summerville; Zoning District: R-1 (Single-Family Residential District); 48 lots; Acreage: 310.27; TMS# 160-00-00-026

5. **STREET NAME REQUESTS**

6. **OLD BUSINESS**

7. **NEW BUSINESS**

A. **ZTA 24-01:** Text Amendment to Dorchester County Zoning and Land Development Standards Ordinance Number 04-13, as amended, with respect to Article V, Section 5.4.2(a) “Determination of the Front Yard for Regular Lots” (the purpose of this amendment is to clarify determination of front yard on access easements)

B. Modification of Land Development Standards: Modification from Section 20.1.1(a) regarding the proposed subdivision of lots using an easement instead of a right-of-way outside of the Rural Districts; Property Owner & Applicant: Judith Richardson; Location: off Orangeburg Road, Summerville; TMS #128-00-00-123

8. **REPORT OF CHAIRMAN**

A. Appointment of Committee for 2024 Officer Elections

9. **REPORT OF PLANNING DIRECTOR**

A. Discussion of Commission Bylaws

10. **PUBLIC COMMENT**

11. **ADJOURNMENT**