



NOTES:

1. ALL ELECTRICAL CONDUIT TO BE NMC SCHEDULE 80.
2. ALL FASTENERS SHALL BE 316 SS.
3. WATER TIGHT ALUMINUM HUBS AT ALL CABINET PENETRATIONS.

DORCHESTER COUNTY WATER & SEWER	
TYPICAL PUMP STATION ELECTRICAL	DRAWING: S-17
DATE: <u> MAY 2024 </u>	DRAWN BY: <u> STL </u>
SCALE: <u> NTS </u>	APPROVED BY: <u> JDC </u>