

GEORGE H. BAILEY, SR.
CHAIRMAN

C. DAVID CHINNIS
VICE CHAIRMAN

JASON L. WARD
COUNTY ADMINISTRATOR

TRACEY L. LANGLEY
CLERK TO COUNCIL



JAMES LEX BYARS, III

EDWARD IVY CROSBY, JR.

WILLIAM R. HEARN, JR.

LARRY S. HARGETT

HARRIET A. HOLMAN

COUNTY COUNCIL OF DORCHESTER COUNTY

500 N. MAIN STREET, SUITE 2
SUMMERVILLE, SOUTH CAROLINA 29483
(843) 832-0196 or (843) 563-0196

MINUTES
DORCHESTER COUNTY COUNCIL
EMERGENCY COUNTY COUNCIL MEETING
DORCHESTER COUNTY HUMAN SERVICES BUILDING
COUNCIL CHAMBERS, SUMMERVILLE
SEPTEMBER 01, 2019
2:00 P.M.

Pursuant to the Freedom of Information Act, a notice was posted on the bulletin board 24 hours before the meeting, and the following media outlets were notified: The Eagle-Record, The Summerville Journal Scene, The Post and Courier, WCBD Channel 2, WCIV Channel 4 and WCSC Channel 5.

PRESENT: Mr. George H. Bailey, Chairman
Mr. David Chinnis, Vice Chairman
Mr. Eddie Crosby
Mr. Larry S. Hargett
Mr. William R. Hearn, Jr.
Ms. Harriet A. Holman
Mr. Jason L. Ward, County Administrator
Ms. Rebecca Vance, Deputy Administrator/Community Services
Mr. Daniel Prentice, Deputy Administrator/CFO
Mr. Bradley Mitchell, Deputy County Attorney
Ms. Tracey L. Langley, Clerk to Council

ABSENT: Mr. Jay Byars (Attended Via Teleconference)
Mr. John Frampton, County Attorney

Chairman Bailey called to order the emergency meeting of Dorchester County Council. He invited all to stand for the invocation which was given by Councilwoman Holman, followed by the Pledge of Allegiance.

HURRICANE DORIAN UPDATE

STAFF PRESENT: MR. MARIO FORMISANO, DORCHESTER COUNTY EMERGENCY MANAGEMENT DIRECTOR

Mr. Formisano gave an update on the current weather conditions of Hurricane Dorian from the National Weather Service and answered questions from County Council.

STATE OF EMERGENCY DECLARATION

1. On the motion of Councilman Hearn, seconded by Councilman Hargett, County Council voted unanimously, to move to OPCON 1 at 8:00 a.m., on Monday, September 02, 2019, and approve a State of Emergency Declaration for a period of seven (7) days unless terminated sooner by County Council to coincide with the order of evacuation as issued by Governor Henry McMaster. The County will operate on a normal schedule on Tuesday, September 03, 2019, and the Planning, Development and Building Committee, and County Council Meeting will be held as previously scheduled on Tuesday, September 03, 2019, beginning at 5:30 p.m.

ADJOURNMENT

2. On the motion of Councilwoman Holman, seconded by Councilman Byars, County Council voted unanimously, to adjourn at approximately 2:21 p.m.

Tracey L. Langley

Tracey L. Langley, Clerk to Council